

2. AMENDMENT/MODIFICATION NO. <p style="text-align:center;">0001</p>	3. EFFECTIVE DATE <p style="text-align:center;">See Block 16C</p>	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)
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6. ISSUED BY Contracting & Procurement General Services Office, American Embassy Manila Seafront Compound, Roxas Boulevard, Pasay City	CODE	7. ADMINISTERED BY (If other than Item 6)	CODE
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8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State, and ZIP Code)	(√)	9A. AMENDMENT OF SOLICITATION NO. <p style="text-align:center;">19RP3821Q0020</p>
	X	9B. DATED (SEE ITEM 11) <p style="text-align:center;">02/09/2021</p>
		10A. MODIFICATION OF CONTRACT/ORDER NO.
		10B. DATED (SEE ITEM 13)
FACILITY CODE		

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers --Is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:
 (a) By completing Items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter of telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

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| (√) | A. | THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |
| | B. | THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b) |
| | C. | THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: |
| | D. | OTHER (Specify type of modification and authority) |

E. IMPORTANT: Contractor is not, is required to sign this document and return copy to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

RFQ NO. 19RP3821Q0020, Repair of JUSMAG-FMC Warehouse at Seafront Compound, is being amended to reflect the following:

- On page 46 of the solicitation, ATTACHMENT 6, SCOPE OF WORK, page 17, under F.2. GENERAL, add item 8 to read as follows:

next page

15A. NAME AND TITLE OF SIGNER (Type of print)	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or Print)		
	JASON B. HASKINS		
15B. CONTRACT/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED
_____ (Signature of person authorized to sign)		_____ (Signature of Contracting Officer)	FEB 22 2021

<u>CONTINUATION SHEET</u>	REFERENCE NO. OF DOCUMENT BEING CONTINUED 19RP3821Q0020-0001	PAGE 2 of 2
NAME OF CONTRACTOR		

CONTINUED--

8. In the absence of any indication on the drawings or in the specifications, the installations are to be in accordance with NEC 70.

2. On page 46 of the solicitation, ATTACHMENT 6, SCOPE OF WORK, page 17, under F.3 PRODUCTS, delete and replace to read as:

d. Panel boards and circuit breakers, products of G.E. (General Electric) or approved equal.

3. The attached revised page 17 of the Scope of Work, under Attachment 6, is included as part of this amendment and shall replace the original page.

4. The due date for submission of offers is extended to **March 5, 2021 at 4PM, local time.**

5. All other terms and conditions remain unchanged and in full force and effect.

board distribution shall be installed to as shown in the plans. Provide properly labelled circuit directory at the sub-circuit breakers. New Electrical panel board shall be NEMA 1 enclosure with neutral and ground bus bar. Main circuit breaker and sub-circuit breaker shall be bolt on type (Refer to Electrical Schedules of Loads). Main circuit breaker shall be molded case type three (3) pole and it shall be 120/208 Volts. Change the existing circuit breaker of the Jusmag in order to accommodate the new electrical panel board. All conduits shall be concealed in the walls and ceiling with proper support. Minimum damage shall be allowed to the wall's plaster and paint. The contractor shall repair any walls, ceiling and floor that may be damaged prior to delivering the project.

F.2 GENERAL

1. Do not scale from the layout drawings, work according to architectural drawings unless otherwise indicated. All electrical provisions shall be in accordance to NEC and PEC Standards.
2. All equipment layouts are provisional. Final layouts are to be determined by the contractor after coordination with other trades.
3. Conductors for receptacles outlets circuits shall be in general 3.5mm² & protected by 20 amp. circuit breakers unless otherwise indicated.
4. Protective earth conductors are not indicated on the drawings, but are to be run with all circuits in accordance with the NEC 70 (article 250).
5. All wiring devices such as lighting switches and receptacles outlets located in general areas shall be installed at 1200mm & 300mm above Finished Floor Line respectively. Lighting switches shall be mounted inside the room on the side of the door handle within 200mm from door frame unless otherwise indicated.
6. The contractor shall coordinate all works with other trades.
7. All receptacles in wet areas shall be protected from a ground fault current interrupter (GFCI) 10mA.
8. ***In the absence of any indication on the drawings or in the specifications, the installations are to be in accordance with NEC 70.***
9. Equipment ampere ratings are for continuous operation in 50°C ambient temperature outdoors, or in non-air conditional space indoor and 40°C in air-conditioned spaces unless otherwise noted.
10. All boxes such as utility, square and octagonal box shall be gauge no. 16, deep type.
11. For three (3)-Phase the electrical distribution shall be 120/208Volts while for single phase the electrical distribution shall be 120/240Volts.

F.3 PRODUCTS

1. All materials will be supplied and installed by the contractor. The contractor shall be responsible for furnishing any other materials to finish the required work stated herein.
 - a. Receptacles, switches, products of Panasonic, or approved equal.
 - b. Wires and cables, products of Phelps Dodge, or approved equal.
 - c. Conduits and boxes (Junction, square, and utility) products of Panasonic, Steel City, and Mc gill or approved equal.
 - d. ***Panel boards and circuit breakers, products of G.E. (General Electric) or approved equal.***

F.4 EXECUTION

1. The work will be performed according to approved shop drawings. Any changes due to field condition are to be discussed with the COR.
2. All Polyvinyl Chloride (PVC) Conduit joints shall be made by brushing plastic solvent cement on insides of plastic coupling fittings and on outsides of duct ends. Each duct and fitting shall be slipped together with a quick 1/4 turn twist to set the joint tightly.